

YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

Monday, March 1, 2010

9:00 AM

A G E N D A

NO.	APPROX. TIME	ITEM	PRESENTER	PAGE
I.	9:00am	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	9:05am	<u>Pledge of Allegiance</u>	Chairman Wagoner	
V.	9:10am	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	9:15am	<u>Public Comments</u> **Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers "for" and 2 speakers "against" any particular issue. Comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Board may vote to amend these rules under unique circumstances.		
VII.	9:35am	<u>Approval of Minutes:</u> February 15, 2010 Regular Session February 15, 2010 Closed Session	The Board	1-12 13-14
VIII.		<u>Public Hearing/Action to Set Public Hearing:</u> ** Special Note: Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion. <i>There are no items for public hearing at today's meeting.</i>		
IX.		<u>Board Appointments:</u> <i>There are no Board appointments for today's meeting.</i>		

X.	9:40am	<u>Reports/Requests of the Board:</u>		
		(1) Economic Development	<u>Bobby Todd</u> , Director of Chamber of Commerce	
		(2) Yadkin County Criminal Justice Partnership	<u>Wayne Matthews</u> , CJPP Advisory Board Chairman	15-59
XI.	10:00am	<u>Board Action:</u>		
		(1) Budget Amendment – Professional Services	Interim Manager Haynes	60
		(2) Resolution – DCA Assistance/Land Use Plan	<u>Christopher Ong</u> , Director Planning and Development	61-62
		(3) Moseley – Amendment to the Professional Services Agreement	Interim Manager Haynes	63-66
XII.	11:00am	<u>Calendar Notes</u>	Chairman Wagoner	
		(1) Joint Meeting with Board of Education: Monday, March 29, 2010 at 6:30pm, Board of Commissioners to host		
		(2) County Employee Service Awards: Regular Meeting on Monday, April 5, 2010		
XIII.	11:05am	<u>Recess</u> <i>(Time may vary at discretion of Chairman Wagoner)</i>		
XIV.	11:20am	<u>Manager's Reports</u>	Interim Manager Haynes	
XV.	11:35am	<u>Commissioner Comments</u>	The Board	
XVI.		<u>Adjournment</u>		

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*